

*44175 HWY 40*

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SEM

Friends of the FFA

January 1, 2020

SEM Friends of the FFA

Scholarship Application Form

The SEM Friends of the FFA scholarship is available to any student who is an active member of the SEM FFA Chapter and has graduated from SEM High School. There will be a maximum of four (4) $250 scholarships awarded each year.

The student must complete the application form and submit it to the SEM Friends of the FFA Scholarship Committee by April 15, 2020. The scholarship winners will be announced at the SEM FFA Annual Banquet and graduation. The scholarship funds will be disbursed upon completion of the student’s first semester at a college, university or technical institute. It is the student’s responsibility to provide evidence of completion of the first semester to the SEM Friends of the FFA Scholarship Committee. The funds will be available until June of the year following graduation at which time they will be returned to the SEM Friends of the FFA Scholarship account.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write an essay that includes the following:

1. How the FFA has influenced you throughout your high school career
2. Your view of agriculture and how the FFA has influenced that view
3. Your most memorable FFA activity and why it was important to you
4. Your major and why you are pursuing that area of study
5. Your goals for the future and how this scholarship might assist you in achieving those goals

The essay should be type-written, double-spaced and a minimum of one (1) page in length.

Thank you for your interest in the SEM Friends of the FFA Scholarship!

Please complete the following and submit with the application form and required essay.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ATTENDANCE OF MEETINGS** | Fr | Soph | Jr | Sr |
| 1. Attendance (Minimum of 5 meetings per year) ………………………………… |  |  |  |  |
| 2. District Activities (Minimum of 2 per year) …………………..………………….. |  |  |  |  |
| **FUNDRAISER** | | | | |
| 1. Participation ……..…………………………………………………………………. |  |  |  |  |
| **CHAPTER ACTIVITIES** | | | | |
| 1. Participation ……………………………………………………………………….. |  |  |  |  |
| **OFFICES** | | | | |
| 1. Chapter Officer …………………………………………………………………….. |  |  |  |  |
| 2. Ran for Office ………………………………………………………………………. |  |  |  |  |
| **FFA DEGREES** | | | | |
| 1. Chapter Degree ……………………………………………………………………. |  |  |  |  |
| 2. State Degree ………………………………………………………………………. |  |  |  |  |
| **FFA CONFERENCES** | | | | |
| 1. COLT ……………….………………………………………………………………. |  |  |  |  |
| 2. State Convention …………………………………………………………………... |  |  |  |  |
| 3. National Convention ………………………………………………………………. |  |  |  |  |
| **SCHOLASTIC ACHIEVEMENT** | | | | |
| 1. Agriculture Class Grade (Per class/Semester) | | | | |
| A ……………………………………………………………………..…………… |  |  |  |  |
| B ……………………………………………………………..…………………… |  |  |  |  |
| **PUBLIC & CREED SPEAKING, FFA INFORMATION, PARLIAMENTARY PROCEDURE** | | | | |
| 1. Chapter Participation ……………………………………………………………… |  |  |  |  |
| 2. District Participation …………..………………………………………….............. |  |  |  |  |
| 3. State Participation ….……………………………………………………………… |  |  |  |  |
| **RECORD BOOK** | | | | |
| 1. Number Completed ……….……………………………………………………….. |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JUDGING CONTEST (DISTRICT & STATE)** | Fr | Soph | Jr | Sr |
| 1. Contest Participation …..………………………………………………………….. |  |  |  |  |
| 2. Placing (individual placing or team) | | | | |
| a. 1st or 2nd ……….…………………………………………………………. |  |  |  |  |
| b. 3rd or 4th.. ………………………….………………………………........... |  |  |  |  |
| c. 5th or 6th …………………………..………………………………........... |  |  |  |  |
| e. 7th or 8th ………………………………………………………………….. |  |  |  |  |
| e. 9th or 10th ………………………………………………………………… |  |  |  |  |
| 3. National Participation …………………………………………………………….. |  |  |  |  |
| **APPLICATION FORMS** | | | | |
| 1. Officer ……………..……………………………………………………………….. |  |  |  |  |
| 2. State Degree ………………………………………………………………………. |  |  |  |  |
| 3. Proficiency Award .………………………………………………………………… |  |  |  |  |
| **STATE STAR** | | | | |
| a. Application ……………………………………………………………….. |  |  |  |  |
| b. Finalist .…………………….…………………………………………….. |  |  |  |  |
| c. Winner .…………………….…………………………………………….. |  |  |  |  |
| **PROFICIENCY AWARD** | | | | |
| 1. District Proficiency ……………………………………………………….............. |  |  |  |  |
| 2. Won Proficiency Award | | | | |
| a. State Winner …………………………………………………………….. |  |  |  |  |
| b. Gold Winner .…………………….………………………………………. |  |  |  |  |
| c. Silver Winner …………………….………………………………………. |  |  |  |  |
| d. Bronze Winner …………………………………………………………… |  |  |  |  |
| **OTHER** | | | | |
| Enter up to an additional 3 contests, applications, etc. and briefly explain. | | | | |